



## Currituck Heritage Festival Vendor / Exhibitor Participation Form

**Date:** Saturday, September 16, 2017 1:00pm – 5:00pm

**Sponsored By:** NC Cooperative Extension, Currituck County Center and Currituck County Travel and Tourism

**About the event:** We are celebrating “Currituck Heritage – Bulls & BBQ Edition”

Complete all information, sign and return to: Tom Harrell, NC Cooperative Extension, 120 Community Way, Barco, NC 27917 no later than September 8, 2017. If you have any questions, please call NCCE at 252-232-2262, fax 252-453-2782, or email [tom\\_harrell@ncsu.edu](mailto:tom_harrell@ncsu.edu)

Name of individual/organization: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell # \_\_\_\_\_ Other # \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Please describe your participation in this activity below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Vendor Fee: \$25.00      Checks made payable to: Currituck County

\_\_\_\_ Exhibit: No Charge

What area or amenities are needed for your participation? (Limited electricity and water available).

Electricity \_\_\_\_\_

Water \_\_\_\_\_

Stables \_\_\_\_\_

Pond \_\_\_\_\_

Other: \_\_\_\_\_

OFFICE USE ONLY	
_____	Approved
_____	Date Vendor Contacted

### Concession License Agreement

This Agreement made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ by and between Currituck County, hereinafter called the "County" and \_\_\_\_\_, hereinafter called "User".

NOW THEREFORE, in consideration of their mutual agreements, the parties hereto agree as follows:

1. That the County shall allow User to participate and provide the following service/activity/demonstration at the Currituck County Rural Center property located in Powells Point, NC on September 16, 2017 for the Currituck Heritage Festival:

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2. To the extent User must procure or maintain any insurance, license, certification or permits under State or Local laws, it must do so at its own cost. User understands and agrees that neither it nor its employees are subject to workers' compensation or general liability coverage maintained by the County for its employees. In the event User fails to procure any required insurance, license, certification or permits, User agrees to indemnify and hold harmless County for any liability claims that may result from User's failure to comply with State and Local laws. User shall and does hereby agree to indemnify, save harmless and defend County from the payment of any sum or sums of money to any person whomsoever on account of claims or suits growing out of injuries to persons, including death, or damage to property caused by User, its employees, agents or subcontractors in any way attributable to User's acts under this License. In the event the liability of the User shall arise by reason of the sole negligence of the County and/or the sole negligence of County's employees, agents or servants, then and only then, User shall not be liable.
3. User shall have the right to sell any food, programs, books, novelties or other merchandise connected with the event for which use of the facilities was contracted and shall pay County \$25.00 per vendor.
4. User shall make no unlawful use of premises or facilities. Smoking is prohibited in buildings. No illegal substances or firearms are permitted.
5. User agrees to follow all park rules and regulations as posted.

The undersigned has read the entire Agreement and accepts the terms and conditions as shown by their signatures below.

By: \_\_\_\_\_

Organization: \_\_\_\_\_